



## NOTIFICATION OF GRANT AWARD

### Virgin Islands Territorial Funds

A financial Grant Award is hereby being made as follows:

1. **GRANTOR:** Government of the United States Virgin Islands *through the*  
DEPARTMENT OF PROPERTY & PROCUREMENT  
Building No 1, Sub Base  
St. Thomas, VI 00802  
*and the*  
DEPARTMENT OF HUMAN SERVICES  
Knud Hansen Complex, Building A  
1303 Hospital Ground  
St. Thomas, VI 00802
2. **GRANTEE:** NANA BABY CHILDREN'S HOME, INC. FISCAL YEAR 2016  
146-14 Estate Tutu  
St. Thomas, U. S. Virgin Islands 00802
3. **AUTHORIZATION:** General Fund 00724204-563100.
4. **TERM OF AWARD & PROJECT PERIOD:** October 1, 2015 through September 30, 2016.
5. **TYPE OF AWARD:** Continuous.
6. **PROJECT DESCRIPTION:** To provide continuous, full-time emergency custodial foster care and maintenance services for up to twelve (12) children, from ages birth to twelve (12) years. See detailed *Scope of Services in Attachment II* to this *Notice of Grant Award*, which is incorporated herein and made a part of Grantee's acceptance and agreement to provide the services pursuant to this *Notice of Award*.
7. **AMOUNT OF AWARD:** \$158,760  
(One Hundred Fifty-Eight Thousand, Seven Hundred Sixty Dollars)
8. **PAYMENT SCHEDULE:** The Department of Human Services shall pay this Award to Nana Baby Children's Home, Inc. in the following monthly installments as follows:

October 1, 2015	\$13,230.
November 1, 2015	\$13,230.
December 1, 2015	\$13,230.
January 1, 2016	\$13,230.
February 1, 2016	\$13,230.
March 1, 2016	\$13,230.

Award No.

GC049DHS15


Grantee Initials:

BW

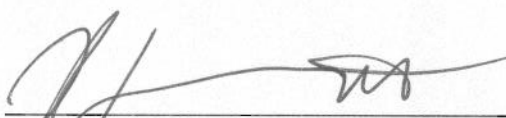
April 1, 2016	\$13,230.
May 1, 2016	\$13,230.
June 1, 2016	\$13,230.
July 1, 2016	\$13,230.
August 1, 2016	\$13,230.
September 1, 2016	\$13,230.

9. **TERMS AND CONDITIONS OF AWARD:** This Grant Award is subject to appropriation by the Legislature of the U. S. Virgin Islands and to the availability of said funds. The *Acceptance of Terms and Conditions Grant Award*, which is set forth as *Attachment I* and the *Scope of Services*, set forth as *Attachment II* shall be executed by Grantee and shall be made a part of this Award.

**NAMES AND SIGNATURES OF AUTHORIZING OFFICIALS**

By:   
**VIVIAN I. EBBESEN-FLUDD, BS, MS**  
*Commissioner Designee*  
**DEPARTMENT OF HUMAN SERVICES**

Date: 6/30/2015

By:   
**RANDOLPH N. BENNETT**  
*Commissioner Designee*  
**DEPARTMENT OF PROPERTY & PROCUREMENT**

Date: 9/22/15

Award No. GC049DHSC15

Grantee Initials: 